

Since this week is the week of the National Day of Prayer (Thursday, May 7) we are focusing our Scripture reflections on what the Bible says about repentance and praying for our nation.

## **Reflections from Scripture on Repentance:**

*Isaiah 55:6-7* Seek the Lord while he may be found; call upon him while he is near; <sup>7</sup> let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

Acts 3:19 Repent therefore, and turn back, that your sins may be blotted out, 20 that times of refreshing may come from the presence of the Lord.

**Romans 2:4-5** Do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? <sup>5</sup> But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

*II Corinthians 7:10* For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

*Hebrews* 12:5-7 "*My* son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.<sup>6</sup> For the Lord disciplines the one he loves, and chastises every son whom he receives." <sup>7</sup> It is for discipline that you have to endure. God is treating you as sons.

*I Peter 1:14-16* As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup> but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup> since it is written, "You shall be holy, for I am holy."

**II Peter 3:9** The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

*I John 1:8-9* If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## Song

**Psalm 59:16** But I will sing of your strength; I will sing aloud of your steadfast love in the morning. For you have been to me a fortress and a refuge in the day of my distress.

## Rock of Ages, Cleft for Me

Rock of Ages, cleft for me, let me hide myself in thee; Let the water and the blood, from thy wounded side which flowed, Be of sin the double cure; save from wrath and make me pure. Not the labors of my hands can fulfill thy law's demands; Could my zeal no respite know, could my tears forever flow, All for sin could not atone; Thou must save, and thou alone.

Nothing in my hand I bring, simply to the cross I cling; Naked, come to thee for dress; helpless, look to thee for grace; Foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyes shall close in death, When I soar to worlds unknown, see thee on thy judgment throne, Rock of Ages, cleft for me, let me hide myself in thee. ("Rock of Ages, Cleft for Me" words by Thomas Hastings tune by August M. Toplady © Public Domain CCLI# 358926 Streaming License #20317932)

## **Prayer**

*II Chronicles 7:14* If my people, who are called by my Name, will humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

Christians today are not known for confessing their sins. We are even less known for confessing the sins of the whole church or city or nation as Daniel did in Daniel 9. As far as we know, Daniel was not personally guilty of the sins he confessed. Pray this great prayer of Daniel for yourself, for our church and for our nation:

**Daniel 9:4-19** I prayed to the Lord my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, <sup>5</sup> we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. <sup>6</sup> We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. <sup>7</sup> To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. <sup>8</sup> To us, O Lord, belongs open shame, to our kings, to our princes, and to our fathers, because we have sinned against you.

<sup>9</sup> To the Lord our God belong mercy and forgiveness, for we have rebelled against him <sup>10</sup> and have not obeyed the voice of the Lord our God by walking in his laws, which he set before us by his servants the prophets. <sup>11</sup> All Israel has transgressed your law and turned aside, refusing to obey your voice. And the curse and oath that are written in the Law of Moses the servant of God have been poured out upon us, because we have sinned against him. <sup>12</sup> He has confirmed his words, which he spoke against us and against our rulers who ruled us, by bringing upon us a great calamity. For under the whole heaven there has not been done anything like what has been done against Jerusalem. <sup>13</sup> As it is written in the Law of Moses, all this calamity has come upon us; yet we have not entreated the favor of the Lord our God, turning from our iniquities and gaining insight by your truth.

<sup>14</sup> Therefore the Lord has kept ready the calamity and has brought it upon us, for the Lord our God is righteous in all the works that he has done, and we have not obeyed his voice. <sup>15</sup> And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly.

<sup>16</sup> "O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us.

<sup>17</sup> Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. <sup>18</sup> O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. <sup>19</sup> O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."