## His Word in Our Hearts

## ~ August 2021 ~

But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you. I Chronicles 29:14

Daily Bible Reading			Read
1	1 Chronicles 1-2	Proverbs 1	Like
2	1 Chronicles 3-4	Proverbs 2	origi the la
3	1 Chronicles 5-6	Proverbs 3	retur
4	1 Chronicles 7-9	Proverbs 4	focus
5	1 Chronicles 10-11		relati
6	1 Chronicles 12-14		That
			gene wast
7	1 Chronicles 15-16	Proverbs 7	
8	1 Chronicles 17-19	Proverbs 8	The Juda
9	1 Chronicles 20-22	Proverbs 9	most
10	1 Chronicles 23-25	Proverbs 10:1-16	Chro
11	1 Chronicles 26-28	Proverbs 10:17-32	storie
12	1 Chronicles 29	Proverbs 11:1-15	the d
13	2 Chronicles 1-2	Proverbs 11:16-31	The
14	2 Chronicles 3-5	Proverbs 12:1-14	expla prepa
15	2 Chronicles 6-7	Proverbs 12:15-28	Tem
16	2 Chronicles 8-9	Proverbs 13:1-12	Tem few
17	2 Chronicles 10-12	Proverbs 13:13-25	All o
18	2 Chronicles 13-16	Proverbs 14:1-18	Notio
19	2 Chronicles 17-19	Proverbs 14:19-35	us re
20	2 Chronicles 20-21	Proverbs 15:1-17	toget
21	2 Chronicles 22-24	Proverbs 15:18-33	Read remi
22	2 Chronicles 25-27	Proverbs 16:1-16	all or God
23	2 Chronicles 28-29	Proverbs 16:17-33	
24	2 Chronicles 30-33	Proverbs 17:1-14	roots The
25	2 Chronicles 34-36	Proverbs 17:15-28	41 C

## ding I and II Chronicles:

Samuel and Kings, the books of 1 and 2 Chronicles were inally one book, possibly written by Ezra. In the Hebrew Bible it is last book, written after the exile of God's people as they are rning to Israel and rebuilding their lives and their temple. Kings ised on the relationship between the kings and the prophets (hence he stories about Elijah and Elisha). Chronicles focus on the tionship between the kings and the priests.

's one of the key reasons for those long, seemingly boring ealogies in the first nine chapters of I Chronicles. Why would God te so much space on so many names?

genealogies begin with Adam and stretch to the descendants of th, Benjamin, and Levi, the kingly and priestly tribes, who made up t of those who returned to the land after exile.

onicles might seem like just a repeat of Samuel and Kings, but ful reading will show it is not. Chronicles adds to and omits many ies, with a focus on the faithful remnant of Judah. It is sort of like difference between John's Gospel and the other three, a different ıs.

Chronicles emphasis on the interaction of kings and priests also ains the huge emphasis on the Temple. We have David's paration for Temple-building, Solomon building and dedicating the ple, Hezekiah insisting on a cleansing and refurbishing of the ple, and then holding a great celebration of Passover there. And a generations later, we see Josiah restoring the Temple. of this is written as an encouragement to the returning post-exile

s faced with the great task of rebuilding the Temple and Jerusalem.

ice the emphasis throughout of the centrality of worship by showing epeated situations where music, gladness, joy, and worship all come ther.

ding the genealogies (even if you find yourself skimming them) and us God is sovereign over all of life and over our lives, He knows our names, He is a faithful covenant-making and covenant-keeping even to thousands of generations. And genealogies remind us our s are fragile and short and we soon pass away. These names are the s, branches and fruit of a great genealogical tree that we a part of. genealogies in 1 Chronicles remind us where history is headed, in fulfillment of the royal and priestly line in the coming Son of David, seated on the throne of the universe, the true and better Priest King of Israel.

Reading Chronicles will remind us how God is writing history and it all points to and leads to Jesus. It reminds us that like Israel we are also exiles and pilgrims on this earth for a brief time, who must not grow weary, but persevere to the end. It reminds us of the great importance of godly leadership and faithful worship (kings and priests again). We are shown again and again both good examples and bad examples.

Finally, reminds us to pray. Toward the end of the book, the Chronicler tells us, "The people of Judah came together to seek help from the Lord; indeed, they came from every town in Judah to seek him." Reread David's great prayer in I Chronicles 29 and pray it for yourself, your family, our church, our nation and future generations. Remember II Chronicles 7:14, one of the most remembered verses.

II Chronicles 7:14 If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

## **Outline of I and II Chronicles:**

The Book of Genealogies (I Chronicles 1-9)

The Book of David (I Chronicles 10-29)

The Book of Solomon (II Chronicles 1-9)

The Book of the Kings of Judah (II Chronicles 10-36)