First Christian Reformed Church

Lynden, Washington September 19, 2021 6:00 p.m. Worship Service

Call to Worship: Psalm 9:9-10

The LORD also will be a stronghold for the oppressed, a stronghold in times of trouble;

And those who know Your name will put their trust in You, For You, O LORD, have not forsaken those who seek You.

Opening Prayer

O Worship the King

O worship the King all glorious above,

O gratefully sing his power and his love:

Our shield and defender, the Ancient of Days,

Pavilioned in splendor and girded with praise.

O tell of his might and sing of his grace,

Whose robe is the light, whose canopy space.

His chariots of wrath the deep thunderclouds form,

And dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail,

In you do we trust, nor find you to fail.

Your mercies, how tender, how firm to the end,

Our Maker, Defender, Redeemer, and Friend!

("O Worship the King" text by Robert Grant, music adapted from Johann Michael Haydn, © Public Domain CCLI 358926, Streaming License 20317932)

All Hail the Power of Jesus' Name

All hail the power of Jesus' name! Let angels prostrate fall;

Bring forth the royal diadem, and crown Him Lord of all;

Bring forth the royal diadem, and crown Him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall,

Hail Him who saves you by His grace, and crown Him Lord of all;

Hail Him who saves you by His grace, and crown Him Lord of all!

("All Hail the Power" Edward Perronet, John Rippon, Oliver Holden, © Public Domain, CCLI #358926 Streaming License #20317932)

Come, People of the Risen King

Come, people of the risen King, who delight to bring Him praise.

Come, all, and tune your hearts to sing to the Morning Star of grace.

From the shifting shadows of the earth we will lift our eyes to Him,

Where steady arms of mercy reach to gather children in.

Refrain: Rejoice! Rejoice! Let every tongue rejoice!

One heart, one voice, O Church of Christ, rejoice!

Come, young and old from every land, men and women of the faith.

Come, those with full or empty hands; find the riches of His grace.

Over all the world His people sing; shore to shore we hear them call

The Truth that cries through every age: "Our God is all in all!" Refrain

("Come, People of the Risen King" words and music Keith & Kristyn Getty and Stuart Townsend, © 2008 Thankyou Music/Adm. by worshiplogether.com songs excl. UK & Europe, adm. by Kingsway Music. CCLI #358926, Streaming 20317932)

Profession of Our Faith: *I John 2:15-17 (ESV)*

Do not love the world or the things in the world.

If anyone loves the world, the love of the Father is not in him.

For all that is in the world—

the desires of the flesh and the desires of the eyes and pride of life—

is not from the Father but is from the world.

And the world is passing away along with its desires,

but whoever does the will of God abides forever.

Offering: East-West Ministries

Evening Prayer

Open the Eyes of My Heart

Open the eyes of my heart, Lord; open the eyes of my heart,

I want to see you, I want to see you.

Open the eyes of my heart, Lord; open the eyes of my heart,

I want to see you, I want to see you.

To see you high and lifted up, shining in the light of your glory.

Pour out your power and love as we sing holy, holy, holy.

Holy, holy, holy, holy, holy,

Holy, holy, holy. I want to see you.

Holy, holy, holy, holy, holy,

Holy, holy, holy. I want to see you.

("Open the Eyes of My Heart" words and music by Paul Baloche, © 1997 Integrity's Hosanna! Music, admin. Integrity Music, CCLI #358926, Streaming License #20317932)

Scripture: I Kings 17:1-7 (ESV)

¹ Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word." ² And the word of the LORD came to him: ³ "Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. ⁴ You shall drink from the brook, and I have commanded the ravens to feed you there." ⁵ So he went and did according to the word of the LORD. He went and lived by the brook Cherith that is east of the Jordan. ⁶ And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook. ⁷ And after a while the brook dried up, because there was no rain in the land.

This is the Word of the Lord.

Thanks be to God.

Message: Elijah: The Making of a Man Like Us

Rise Up, O Men of God

#398:1,3,4 (HFG)

Rise up, O men of God! Have done with lesser things;

Give heart and soul and mind and strength to serve the King of kings.

Rise up, O men of God! The church for you doth wait,

Her strength unequal to her task; rise up, and make her great!

Lift high the cross of Christ, tread where His feet have trod;

As brothers of the Son of Man, rise up, O men of God!

("Rise Up, O Men of God" words by William P. Merrill, music by William H. Walter, Public Domain, CCLI #358926, Streaming License 20317932)

God's Blessing

Happy Our Home When God is There

Happy our home when God is there,

Binding our hearts in love,

Blessing each day with moments shared,

Drawing our thoughts above.

("Happy Our Home When God is There" words by Ken Bible, inspired by Henry Ware, Jr., music by John B. Dykes, © 1997 Integrity's Hosanna! Music, CCLI #358926, Streaming License #20317932)

Pastors:	Mike B, Rober	t W	Music: Sharon A, Pa	aul A
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Offerings This week the offering is for East-West Ministries International. For more information, visit www.eastwest.org. Nursery is available with a paging system for children under 3 years during worship service in the Education Building.

Children's Church is available for children 3 years – 3rd grade. Children are dismissed to the Education Building during the service.

Worship services are also broadcast live in the church basement and streamed online for anyone unable to worship in the sanctuary.

An assistive listening system is available in the sanctuary; to use this system, switch hearing aids to "T".

On the bulletin, * indicates standing and bold font is a response by the congregation. You are invited to join if you feel comfortable.