

**First Christian Reformed Church**  
Lynden, Washington  
August 21, 2022 – 6:00 p.m. Worship Service

**Call to Worship:** *Psalm 98:1-3*

*Oh sing to the LORD a new song,  
for he has done marvelous things!  
His right hand and his holy arm  
have worked salvation for him.  
2 The LORD has made known his salvation;  
he has revealed his righteousness in the sight of the nations.  
3 He has remembered his steadfast love and faithfulness  
to the house of Israel.  
All the ends of the earth have seen  
the salvation of our God.*

**Opening Prayer**

***Come, People of the Risen King***

Come, people of the risen King,  
Who delight to bring Him praise.  
Come, all, and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach to gather children in.

*Refrain:* Rejoice! Rejoice! Let every tongue rejoice!  
One heart, one voice, O Church of Christ, rejoice!

Come, young and old from every land,  
Men and women of the faith.  
Come, those with full or empty hands;  
Find the riches of His grace.  
Over all the world His people sing;  
Shore to shore we hear them call  
The Truth that cries through every age: “Our God is all in all!” *Refrain*

("Come, People of the Risen King" words and music by Keith & Kristyn Getty and Stuart Townsend, © 2008 Thankyou Music/Adm. by worshipitogether.com songs excl. UK & Europe, adm. by Kingsway Music. tym@kingsway.co.uk, CCLI #358926, Streaming License 20317932)

***Pass the Promise***

I will pray rejoicing from my heart,  
Pray rejoicing from my heart;  
For in Him my victory's lifted high, His salvation is my cry.  
He has overcome my enemies;  
Our praises scorn the enemy.  
I delight in His deliverance;  
The Lord is our deliverance. *Refrain*

*Refrain:* Pass the promise to our sons and daughters,  
God most high, God our Father. We bear witness.

There is no one holy like the Lord, Holy, holy is the Lord;  
Our Rock and refuge is our God,  
All the earth belongs to God.  
Do not speak with pride of noble deed;  
For the Lord will weigh our every deed.  
See the strong have lost, the weak have gained;  
And from the dust my life He raised. *Refrain*

He will guard the feet of faithful ones;  
He will hold His faithful ones;  
But the wicked they will not prevail,  
Not by might will man prevail.  
He is coming soon to judge the earth;  
He is coming soon to judge the earth,  
For the Lord gives power to His King,  
All strength to His Anointed King.

"Pass the Promise" words and music by Kristyn Getty and Sandra McCracken; arr. by Ben Shive © 2021 Getty Music Publishing (BMI) (adm. at MusicServices.org), Integrity Worship Music (ASCAP) and Paper News Publishing (ASCAP) (both adm. at IntegratedRights.com) CCLI #358926, Streaming License 20317932)

### **Jesus Loves Me**

#226:1,2,3 (HFG)

Jesus loves me, this I know, for the Bible tells me so;  
Little ones to Him belong, they are weak but He is strong.

*Refrain:* Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me, the Bible tells me so.

Jesus loves me, He who died heaven's gates to open wide;  
He will wash away my sin, let His little child come in. *Refrain*

Jesus, take this heart of mine, make it pure and wholly Thine;  
On the cross You died for me, I will try to live for Thee. *Refrain*

("Jesus Loves Me, This I Know" words by Anna B. Warner and music by William B. Bradbury, © Public Domain, CCLI #358926, Streaming License #20317932)

### **Scripture: Revelation 5:9-12 (ESV)**

<sup>9</sup> *They sang a new song, saying,*

*"Worthy are you to take the scroll and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,*

<sup>10</sup> *and you have made them a kingdom and priests to our God,  
and they shall reign on the earth."*

<sup>11</sup> *Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels,  
numbering myriads of myriads and thousands of thousands,* <sup>12</sup> *saying with a loud voice,*

*"Worthy is the Lamb who was slain,  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"*

This is the Word of the Lord.

**Thanks be to God.**

### **Message: Singing New Songs**

#### ***In Christ Alone***

In Christ alone, my hope is found,  
He is my light, my strength, my song,  
This Cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease.  
My Comforter, my all in all,  
Here in the love of Christ, I stand.

In Christ alone, who took on flesh,  
Fullness of God, in helpless Babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save.  
'Til on the cross, as Jesus died,  
The wrath of God was satisfied.  
For ev'ry sin on Him was laid,  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain.  
Then bursting forth in glorious day,  
Up from the grave He rose again.  
And as He stands in victory,  
Sin's curse has lost its grip on me,  
For I am His and He is mine.  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
This is the pow'r of Christ in me.  
From life's first cry, to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
Can ever pluck me from His hand.  
'Til He returns or calls me home,  
Here in the pow'r of Christ I'll stand.

("In Christ Alone" words and music by Keith Getty and Stuart Townend © 2002 Kingsway's Thankyou Music, CCLI #358926, Streaming License #20317932)

## Lord's Supper

### *Christ Our Hope in Life and Death*

What is our hope in life and death?  
Christ alone, Christ alone.  
What is our only confidence?  
That our souls to Him belong.  
Who holds our days within His hand?  
What comes, apart from His command?  
And what will keep us to the end?  
The love of Christ, in which we stand.

*Refrain:* O sing hallelujah! Our hope springs eternal;  
O sing hallelujah! Now and ever we confess  
Christ our hope in life and death.

What truth can calm the troubled soul?  
God is good, God is good.  
Where is His grace and goodness known?  
In our great Redeemer's blood.  
Who holds our faith when fears arise?  
Who stands above the stormy trial?  
Who sends the waves that bring us nigh  
Unto the shore, the rock of Christ? *Refrain*

Unto the grave, what will we sing?  
"Christ, He lives; Christ, He lives!"  
And what reward will heaven bring?  
Everlasting life with Him.  
There we will rise to meet the Lord,  
Then sin and death will be destroyed,  
And we will feast in endless joy,  
When Christ is ours forevermore. *Refrain*

("Christ Our Hope in Life and Death" Jordan Kauflin | Keith Getty | Matt Boswell | Matt Papa | Matthew Merker © 2020 Getty Music Hymns and Songs, Getty Music Publishing, Jordan Kauflin Music, Love Your Enemies Publishing, Matthew Merker Music, Messenger Hymns CCLI #358926 Streaming License #20317932)

## God's Blessing

***Go, My Children, With My Blessing***

Go, my children, fed and nourished, closer to me;  
Grow in love and love by serving, joyful and free.  
Here my Spirit's power filled you;  
Here his tender comfort stilled you,  
Go, my children, fed and nourished, joyful and free.

("Go, My Children, With My Blessing" words by Jaroslav J. Vajda, music Welsh melody © 1983 Concordia Publishing House; desc. © GIA Publications, Inc. CCLI #358926, Streaming License 20317932)

Pastors: Robert W

Music: Nicki B, Cal B, Children's Group, Andrew R, Nancy Z

Offering will be received for Kidstown International, Snehakunja . Kidstown Snahakunjia Orphanage in Kolkata, India serves HIV positive children who are socially rejected. Kidstown International works alongside this orphanage to assist and improve their ministry. For more information, visit [www.kidstown.org](http://www.kidstown.org). Home.

An assistive listening system is available in the sanctuary; to use this system, switch hearing aids to "T".

On the bulletin, \* indicates standing and bold font is a response by the congregation. You are invited to join if you feel comfortable.

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