

First Christian Reformed Church
Lynden, Washington
June 1, 2025 ~ 6:00 PM Worship Service

Call to Worship: *Psalm 66:1-2, 4*

*Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!
All the earth worships you and sings praises to you; they sing praises to your name.*

Opening Prayer

We Have Come into His House

We have come into His house and gathered in His name to worship Him.
We have come into His house and gathered in His name to worship Him.
We have come into His house and gathered in His name to worship Christ the Lord.
Worship Him, Christ the Lord.

Let's forget about ourselves and magnify His name and worship Him.
Let's forget about ourselves and magnify His name and worship Him.
Let's forget about ourselves and magnify His name and worship Christ the Lord.
Worship Him, Christ the Lord.

("We Have Come Into His House" words and music by Bruce T. Ballinger ©1976 MCA Music Publisher, ADO Universal Studios; Sound III, Inc. CCLI# 358926 Streaming #20317932)

Come, Christians, Join to Sing

Come, Christians, join to sing; Alleluia! Amen!
Loud praise to Christ our King; Alleluia! Amen!
Let all, with heart and voice, before His throne rejoice;
Praise is His gracious choice: Alleluia! Amen!

Come, lift your hearts on high; Alleluia! Amen!
Let praises fill the sky; Alleluia! Amen!
He is our Guide and Friend; to us He'll condescend;
His love shall never end: Alleluia! Amen!

("Come, Christians, Join to Sing" words by Christian Bateman © Public Domain CCLI #358926 Streaming License #20317932)

How Deep the Father's Love for Us

How deep the Father's love for us, how vast beyond all measure
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss; the Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon the cross, my sin upon His shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life; I know that it is finished.

I will not boast in anything; no gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ: His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom.

("How Deep Our Father's Love For Us" words and music by Stuart Townend © 1995 Thankyou Music CCLI #358926, Streaming License 20317932)

Profession of Faith: *Hebrews 10:19-23 (NIV)*

*Therefore, brothers and sisters,
since we have confidence to enter the Most Holy Place by the blood of Jesus,
by a new and living way opened for us through the curtain, that is, his body,
and since we have a great priest over the house of God,
let us draw near to God with a sincere heart and with the full assurance that faith brings,
having our hearts sprinkled to cleanse us from a guilty conscience
and having our bodies washed with pure water.
Let us hold unswervingly to the hope we profess,
for he who promised is faithful.*

Offering: Christian School Tuition Assistance

Evening Prayer

Lord, Speak to Me That I May Speak

O lead me, Lord, that I may lead the wandering and the wavering feet;
O feed me, Lord, that I may feed Thy hungering ones with manna sweet.

O teach me, Lord, that I may teach the precious things Thou dost impart;
And wing my words, that they may reach the hidden depths of many a heart.

("Lord, Speak to Me That I May Speak" text Frances R. Havergal (1872), tune Robert A. Schumann (1839), Public Domain, CCLI #358926, Streaming License 20317932)

Scripture: *Luke 10:1-12*

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace be to this house!' ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

This is the Word of the Lord.

Thanks be to God.

Message: *Person of Peace*

Take My Life and Let It Be Consecrated

Take my life and let it be, consecrated Lord, to thee.
Take my moments and my days; let them flow in endless praise,
Let them flow in endless praise.

Take my love; my Lord, I pour at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee,
Ever, only, all for thee.

("Take My Life, and Let It Be Consecrated" text by Frances R. Havergal, 1874, tune by Henri A. Cesar Malan, Public Domain, CCLI #358926, Streaming License 20317932)

God's Blessing

Now Blessed Be the Lord Our God

Now blessed be the Lord our God, the God of Israel,
For He alone does wondrous works: His glorious deeds excel;
For He alone does wondrous works: His glorious deeds excel.

And blessed be His glorious name through all eternity;
The whole earth let His glory fill: Amen! so shall it be;
The whole earth let His glory fill: Amen! so shall it be.

("Now Blessed Be the Lord Our God" words Psalm 72:18-19; Scotch Psalter, 1650, alt., tune Grace Oliver Holden, 1793, Public Domain, CCLI# 358926 Streaming License #20317932)

Pastors: Zac H, Robert W

Music: Nancy Z

Offering will be received for Christian School Tuition Assistance, a fund used to help cover tuition cost of First church families who send their children to Christian schools.